# Permit #F00051172

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00051172 **Type of Permit:** FILMING **Release Date:** 04/10/2012

**Production Company** HSI PRODUCTIONS

**Insured Company Name** HSI PRODUCTIONS

Contact Phone No. 1 310-558-7100
Contact Phone No. 2
Fax 310-558-7101
Address 3630 EASTHAM DR
CULVER CITY, California 90232

**Production Title** FLOOR

**Type of Production** Music Video

**Producer** MARIE D'AMORE

**Director** DAVID LACHAPPELLE

**1st AD** N/A N/A

**Production Manager** MARIE D'AMORE

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** MARIE D'AMORE
Primary Phone Mobile - 310-995-7963
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Posting 900 | $207.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,072.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



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**Insured Company** HSI PRODUCTIONS
**Production Title** FLOOR

**Location Manager** MARIE D'AMORE
Primary Phone Mobile - 310-995-7963
Secondary Phone

**Location Address** 1046 N Orange Dr, Los Angeles, CA, 90038

**Location Type** Studio

**Film Dates** 4/11/2012 - 4/12/2012 05:00 - 00:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** 51172, HSI AA MARIE.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 45 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 45 |

**Filming Activities** Atmospheric Smoke Effects; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Exterior Performance and Playback; Interior Dialogue; Interior Performance and Playback; Exterior scenes in the alley.; 4/11/12 is a rehearsal day only. Cameras will be rolling during dress rehearsal on 4/11/12.;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** D6

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** E/S N ORANGE DR., SANTA MONICA BL. - ROMAINE ST.
N/S ROMAINE ST., N ORANGE DR. - EAST 200'

**Approximate Footage** 601 - 900 **Log Number** 33908

**Date(s)** 4/12/2012 to 4/12/2012 **Time(s)** 00:00 to 00:00

NO PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of HSI ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 2/15/11 By _____
Representative's Signature

| | |
|---|---|
| HSI | 3130 EASTHAM DR. |
| Name of "Principal" (Production Company) | Principal's Address |
| MARIE D'AMORE | CULVER CITY, CA. 90232 |
| Print Principal Representative's Name | City, State, Zip Code |
| PRODUCTION MANAGER | 310-558-7100 |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

NOT A PERMIT